

**CITY OF SEATTLE  
2016-2021 Adopted  
Capital Improvement Program**

**Table of Contents**

**Introduction**

Readers Guide.....	i
Overview.....	1

**Culture and Recreation**

Parks and Recreation.....	19
Seattle Center.....	153
Seattle Public Library.....	189

**Transportation**.....201

**Seattle City Light**.....320

**Seattle Public Utilities**

Drainage and Wastewater.....	526
Solid Waste.....	596
Water.....	620
Technology Projects.....	704

**Administration**

Finance and Administrative Services.....	714
Information Technology.....	787

**Appendix**

Appendix A: New or Expanded Capital Facilities.....	809
Appendix B: Capital Projects Passing the \$5 Million Threshold.....	857

**Glossary**.....877