

# **City of Seattle**

## **2022-2027 Proposed Capital Improvement Program**

### **Table of Contents**

#### **Introduction**

Reader's Guide.....	i
Overview.....	1

#### **Culture and Recreation**

Parks and Recreation .....	17
Seattle Center .....	121
Seattle Public Library .....	157
Transportation .....	163

Seattle City Light .....	281
--------------------------	-----

#### **Seattle Public Utilities**

Drainage and Wastewater.....	459
Solid Waste .....	489
Water.....	503
Technology Projects.....	553

#### **Administration**

Finance and Administrative Services.....	575
Information Technology .....	613

#### **Appendix**

Appendix A: New or Expanded Capital Facilities.....	639
Appendix B: Capital Projects Passing the \$5 Million Threshold.....	699

Glossary .....	705
----------------	-----