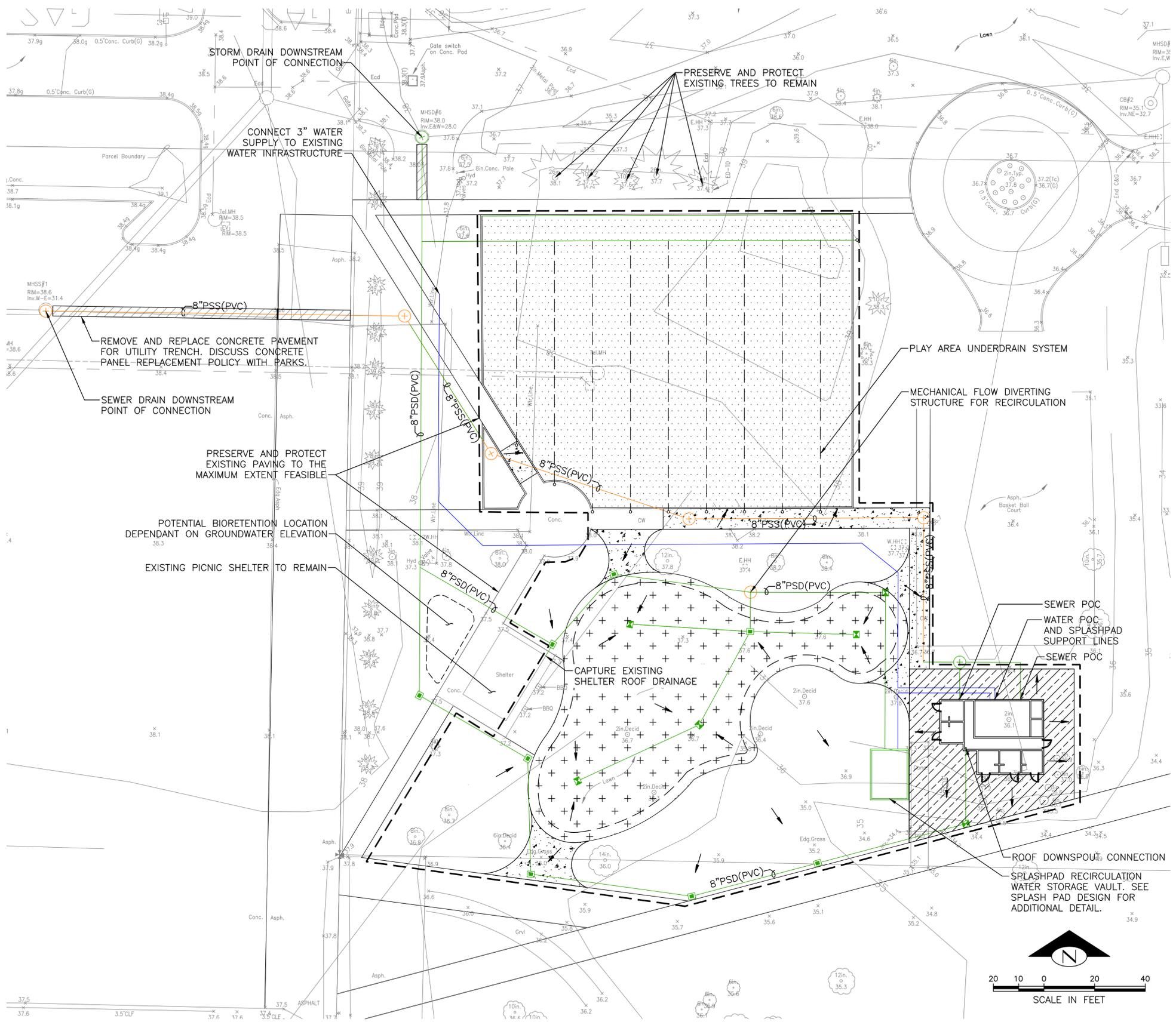


**>>>>CAUTION - CALL 811<<<<
UTILITY NOTIFICATION CENTER
BEFORE YOU DIG!
WWW.CALL811.COM**

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**GENERAL NOTES
UNLESS OTHERWISE NOTED:**

- SEE MATERIALS & LAYOUT PLAN FOR ADDITIONAL INFORMATION.
 - SEE PLANTING PLAN FOR PLANT, TREE AND AMENDED SOIL IDENTIFICATION.
 - EXISTING CONDITIONS BASED ON BEST AVAILABLE INFORMATION CONSISTING OF OUTDATED SURVEY THAT NO LONGER ADEQUATELY REFLECTS EXISTING CONDITIONS. DESIGN TO BE REVISED BASED ON CURRENT SURVEY AS AVAILABLE.
 - THIS PROJECT IS REQUIRED BY CODE TO PROVIDE ONSITE STORMWATER MANAGEMENT. A STRATEGY WILL BE DEVELOPED BASED ON RESULTS FROM GEOTECHNICAL INVESTIGATIONS AND CONDITIONS SHOWN ON A CURRENT SURVEY. PLANS MAY INCLUDE THE FOLLOWING BEST MANAGEMENT PRACTICES (BMPs):
 - PERMEABLE PAVEMENTS
 - BIORETENTION FACILITIES
 - COMPOST AMENDED VEGETATED FILTER STRIPS
 - INFILTRATING TRENCHES OR DRYWELLS
 - FLOW DISPERSAL
- IN ADDITION ALL NEW LANDSCAPED AREAS WILL REQUIRE COMPOST AMENDED SOILS.

**LEGEND
UNLESS OTHERWISE NOTED:**

- FLOW DIRECTION ARROW
- AREA DRAIN
- MANHOLE
- CATCH BASIN
- CLEANOUT
- STORM DRAIN PIPE
- SEWER PIPE
- WATER PIPE
- PLAY AREA UNDERDRAINS
- PEDESTRIAN CEMENT CONCRETE PAVEMENT
- PERVIOUS CEMENT CONCRETE PAVEMENT
- LANDSCAPE LIMITS OF WORK

#	DESCRIPTION	DD/MM/YY
NO.	REVISION - AS BUILT	DATE

REVIEWED: _____ DATE _____
PARK ENGINEER

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MAGNUSON PARK

**JUNIOR LEAGUE PLAY AREA
RENOVATION**

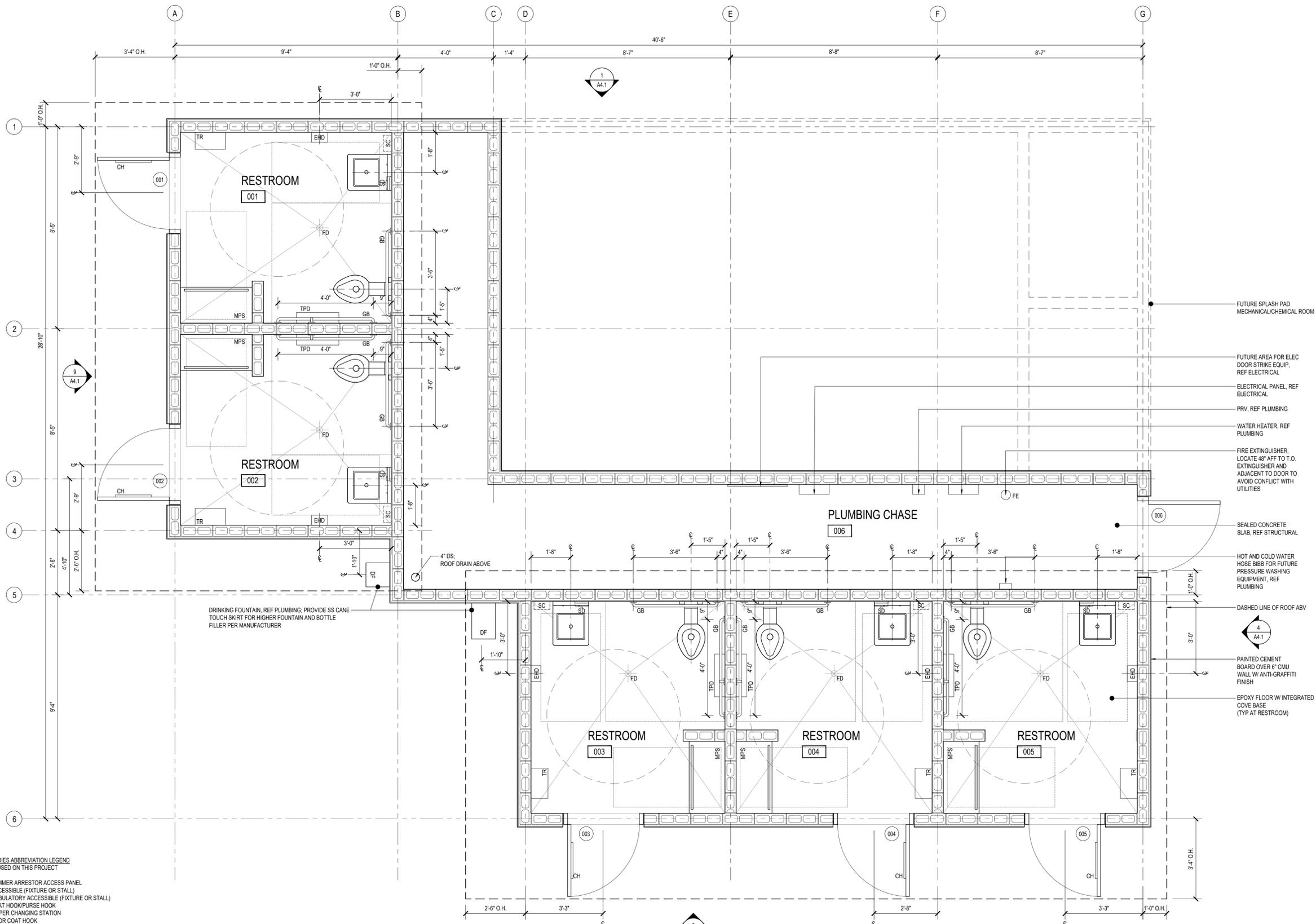
DRAFT CIVIL SITE PLAN

DESIGNED CTJ, RT	DATE 11/17/2023
DRAWN CTJ	SHEET 1 OF 1
CHECKED RT	
ORDINANCE NO. _____	C101
SPECIFICATION NO. _____	
SCALE AS NOTED	

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- FUTURE SPLASH PAD MECHANICAL/CHEMICAL ROOM
- FUTURE AREA FOR ELEC DOOR STRIKE EQUIP. REF ELECTRICAL
- ELECTRICAL PANEL, REF ELECTRICAL
- PRV, REF PLUMBING
- WATER HEATER, REF PLUMBING
- FIRE EXTINGUISHER, LOCATE 48" AFF TO T.O. EXTINGUISHER AND ADJACENT TO DOOR TO AVOID CONFLICT WITH UTILITIES
- SEALED CONCRETE SLAB, REF STRUCTURAL
- HOT AND COLD WATER HOSE BIBB FOR FUTURE PRESSURE WASHING EQUIPMENT, REF PLUMBING
- DASHED LINE OF ROOF ABV
- PAINTED CEMENT BOARD OVER 6" CMU WALL W/ ANTI-GRAFFITI FINISH
- EPOXY FLOOR W/ INTEGRATED COVE BASE (TYP AT RESTROOM)

DRINKING FOUNTAIN, REF PLUMBING; PROVIDE SS CANE TOUCH SKIRT FOR HIGHER FOUNTAIN AND BOTTLE FILLER PER MANUFACTURER

- ACCESSORIES ABBREVIATION LEGEND**
 *NOT ALL USED ON THIS PROJECT
- AP HAMMER ARRESTOR ACCESS PANEL
 - ACC ACCESSIBLE (FIXTURE OR STALL)
 - AMB AMBULATORY ACCESSIBLE (FIXTURE OR STALL)
 - CH COAT HOOK/PURSE HOOK
 - DCS DIAPER CHANGING STATION
 - DCH DOOR COAT HOOK
 - EHD ELECTRIC HAND DRYER
 - FUS FOLDING UTILITY SHELF
 - GB GRAB BAR
 - M MIRROR
 - PH PURSE HOOK
 - PTD PAPER TOWEL DISPENSER
 - SC SHARPS CONTAINER
 - SD SOAP DISPENSER
 - SNR SANITARY NAPKIN RECEPTACLE
 - SNV SANITARY NAPKIN/TAMPON VENDOR
 - TPD TOILET PAPER DISPENSER
 - TR TRASH RECEPTACLE
 - U URINAL
 - WC WATER CLOSET
 - WR WATER RECEPTACLE

NOTE: ALL ACCESSIBLE CLEAR FLOOR AREAS ARE PROVIDED ON G1.2

1 PUBLIC RESTROOM FLOOR PLAN
 1/2" = 1'-0"

REVIEWED: _____ DATE _____
 PARK ENGINEER

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MAGNUSON PARK

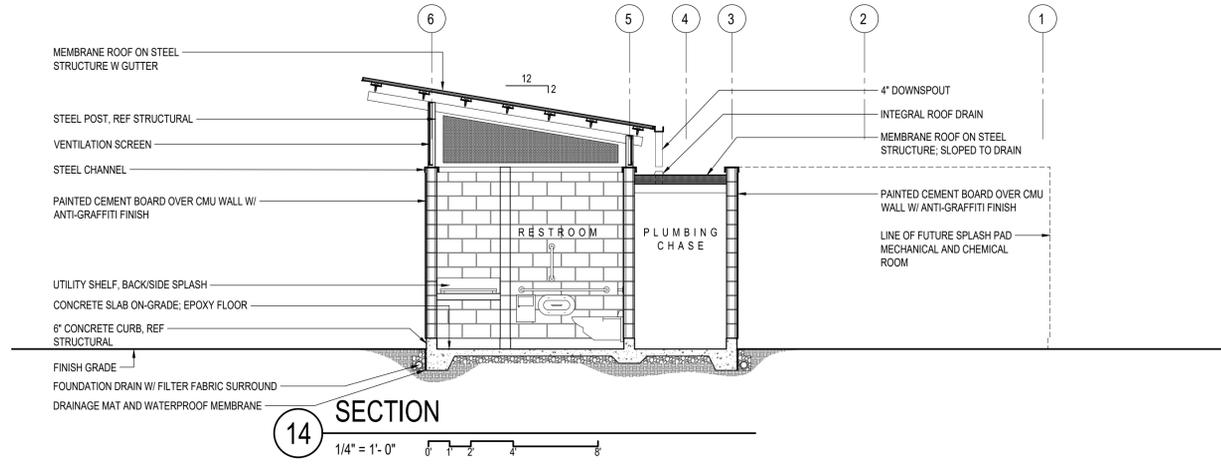
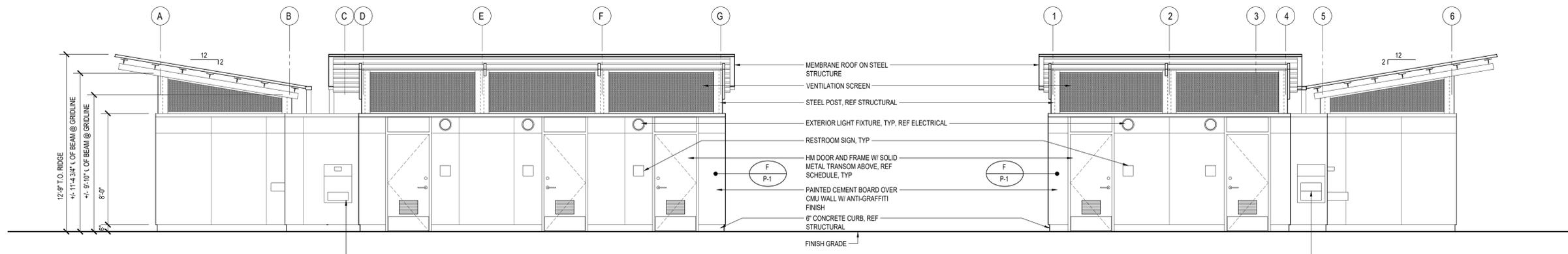
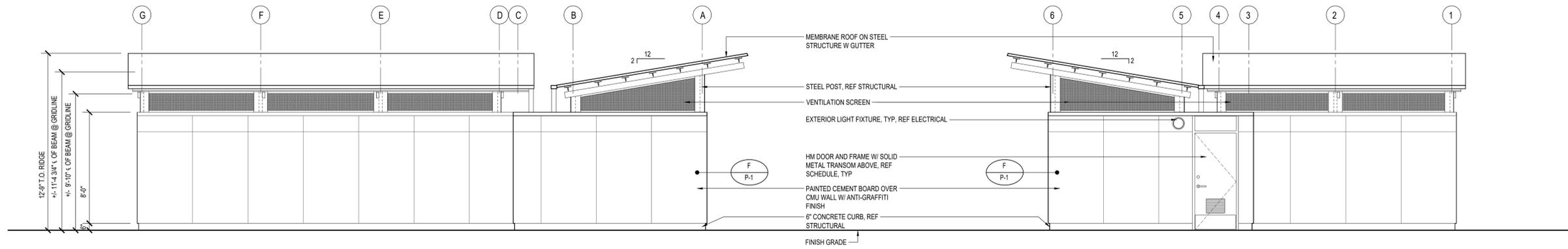
JUNIOR LEAGUE PLAY AREA RENOVATION

PUBLIC RESTROOM FLOOR PLAN

DESIGNED	BH	DATE	10/13/2023
DRAWN	RK	SHEET	OF XX
CHECKED	BH		
ORDINANCE NO.		A3.1	
SPECIFICATION NO.			
SCALE	AS NOTED		

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NO.	DATE

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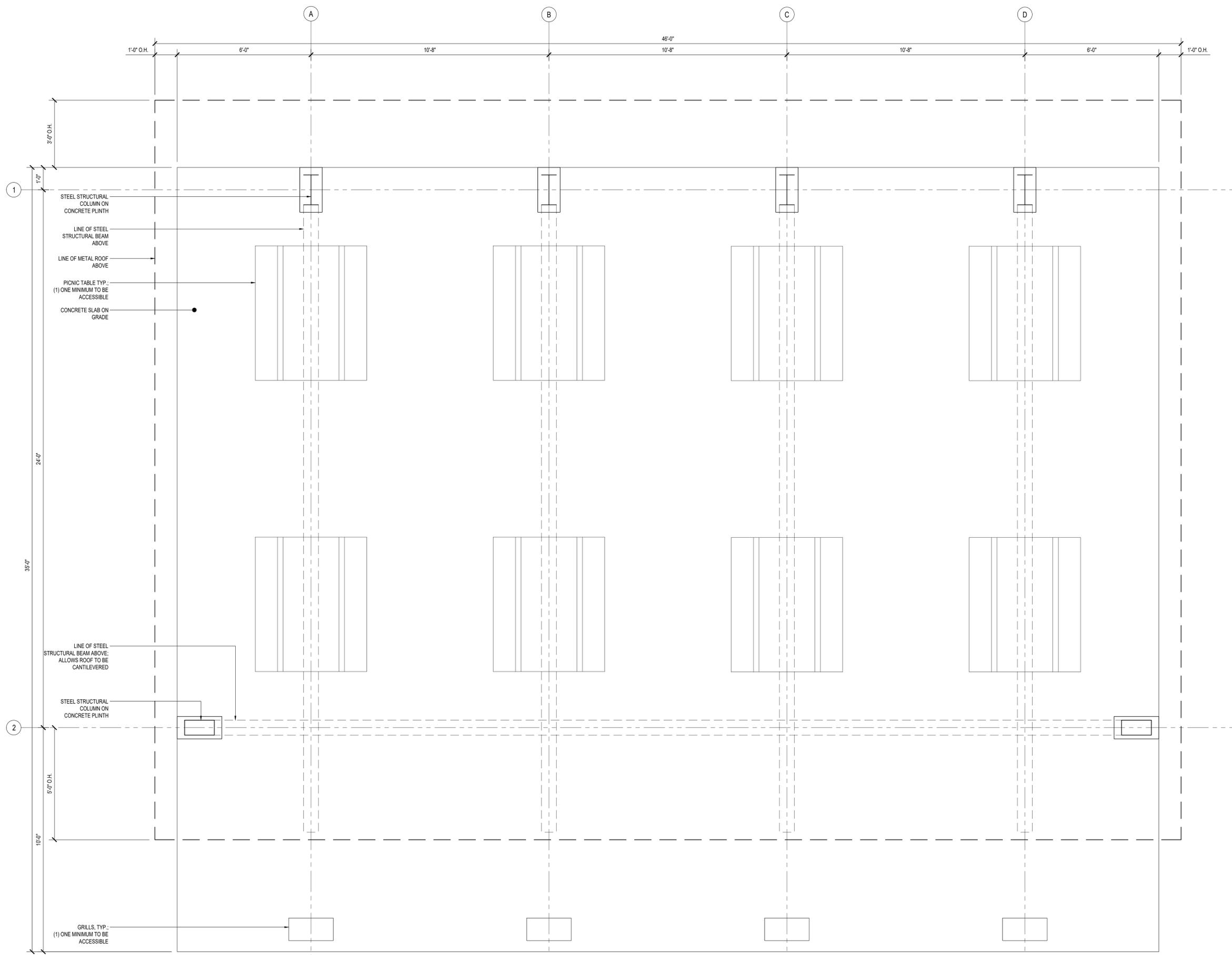
Seattle
 Parks & Recreation

MAGNUSON PARK
JUNIOR LEAGUE PLAY AREA
RENOVATION
PUBLIC RESTROOM ELEVATIONS
AND SECTION

DESIGNED BH	DATE 10/13/2023
DRAWN RK	SHEET ___ OF XX
CHECKED BH	A4.1
ORDINANCE NO. _____	SCALE AS NOTED
SPECIFICATION NO. _____	

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1 PICNIC SHELTER FLOOR PLAN
1/2" = 1'-0"
0' 8' 1' 2'

NO.	DATE

REVIEWED: _____ DATE _____
PARK ENGINEER

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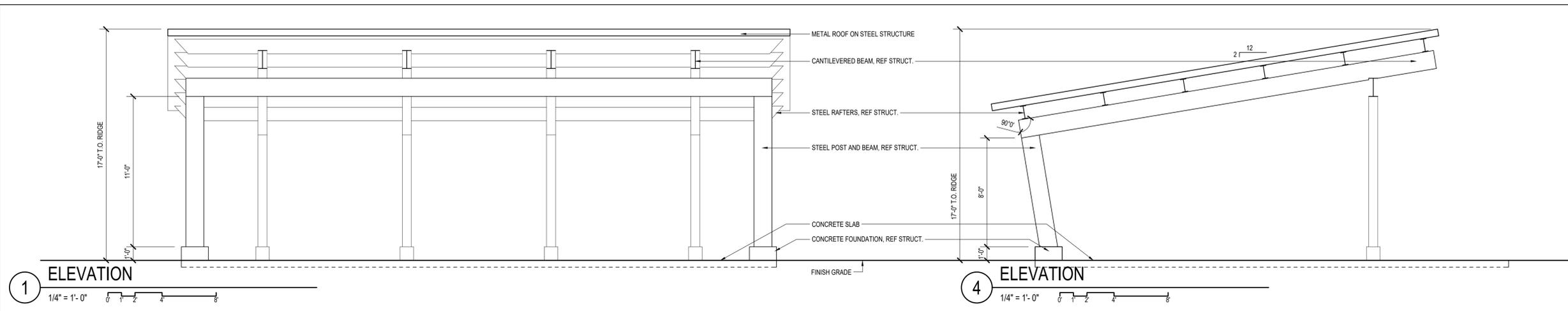
Seattle Parks & Recreation

MAGNUSON PARK

JUNIOR LEAGUE PLAY AREA RENOVATION

PICNIC SHELTER FLOOR PLAN

DESIGNED BH	DATE 10/13/2023
DRAWN RK	SHEET <u> </u> OF <u>XX</u>
CHECKED BH	
ORDINANCE NO. _____	A3.2
SPECIFICATION NO. _____	
SCALE AS NOTED	



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NO.	DATE
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REVIEWED: _____ DATE _____
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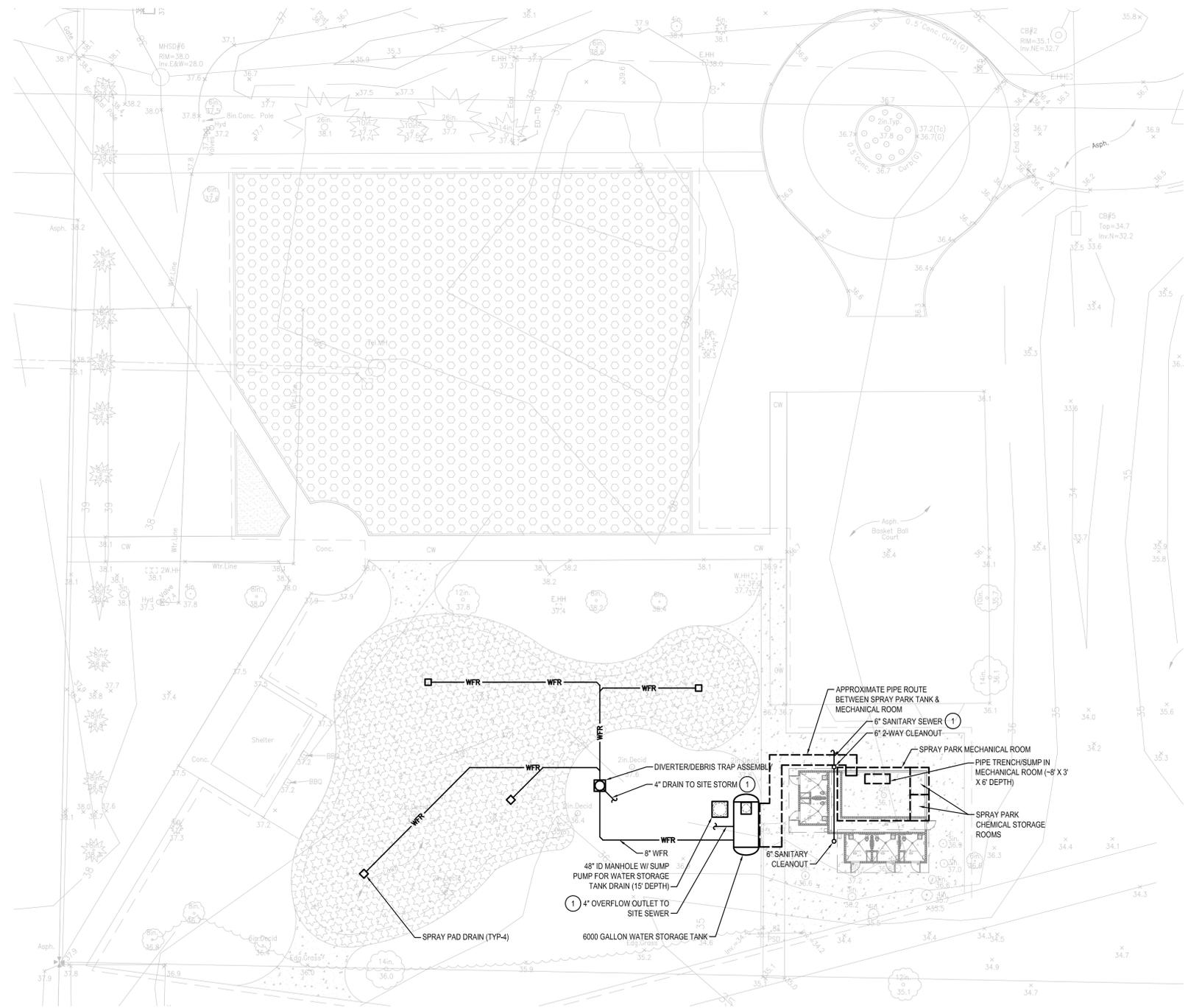
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**MAGNUSON PARK
 JUNIOR LEAGUE PLAY AREA
 RENOVATION
 PICNIC SHELTER ELEVATIONS**

DESIGNED BH	DATE 10/13/2023
DRAWN RK	SHEET ___ OF XX
CHECKED BH	
ORDINANCE NO. _____	A4.2
SPECIFICATION NO. _____	
SCALE AS NOTED	

PLAN NOTES
 ① REFER TO CIVIL DOCUMENTS FOR CONTINUATION.

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① SITE PLAN
 SCALE: 1"=20'-0"
 0 10 20 40

#	DESCRIPTION	DD/MM/YY
NO.	REVISION - AS BUILT	DATE

REVIEWED: _____ DATE _____
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GDM ARCHITECTS • ENGINEERS
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 Lacey, WA 98503
 ph 360-318-7095
 www.gdm-ae.com

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MAGNUSON PARK
JUNIOR LEAGUE PLAY AREA RENOVATION
SPLASH PAD MECHANICAL LAYOUT

DESIGNED XXX	DATE DD/MM/YYYY
DRAWN XXX	SHEET ___ OF ___
CHECKED XXX	
ORDINANCE NO. _____	M100
SPECIFICATION NO. _____	
SCALE AS NOTED	