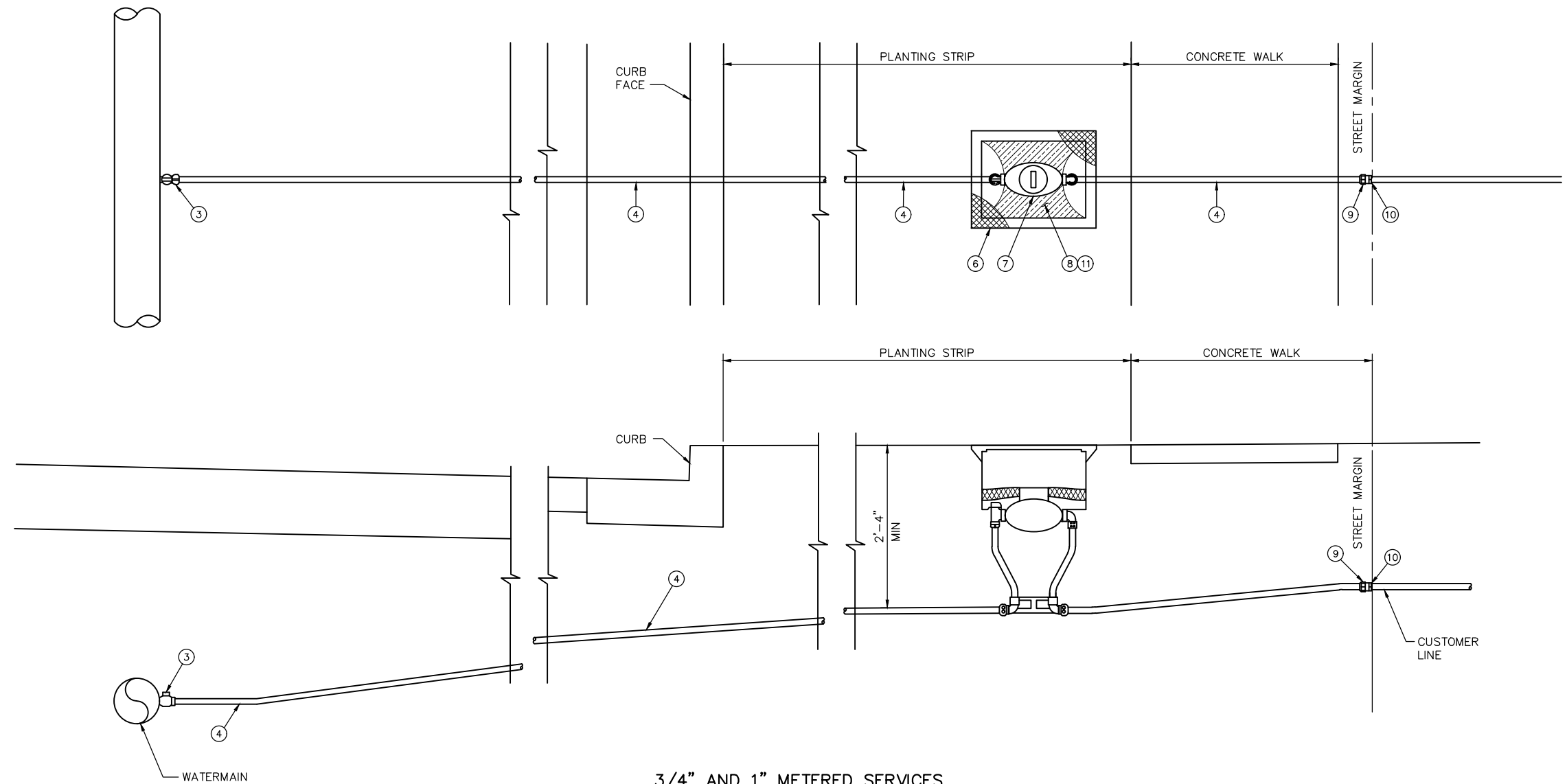




**3/4" AND 1" METERED SERVICES**  
**PAVED STREET WITH CONCRETE WALK**  
NTS

| MATERIAL LIST |     |       |                                                         |                      |
|---------------|-----|-------|---------------------------------------------------------|----------------------|
| 3/4" SERVICE  |     |       |                                                         |                      |
| ITEM          | QTY | UNITS | DESCRIPTION                                             | NUMBER               |
| 1             |     |       | NOT USED                                                |                      |
| 2             |     |       | NOT USED                                                |                      |
| 3             | 1   | EA    | 3/4" AWWA X 3/4" COMP BALL TYPE BRASS CORPORATION STOP  | MC # 4701 B-22-3/4   |
| 4             | *   | LF    | 3/4" COPPER SERVICE TUBE, TYPE K W/80 MIL WAX TAPE WRAP | TRENTON # 1 OR EQ.   |
| 5             | 1   | EA    | 3/4" METER SETTER W/SINGLE TOP SHUT-OFF COCK            | MC # 22-218W X 22-33 |
| 6             | 1   | EA    | #2 METER BOX AND LID                                    | OLYMPIC F. SM29      |
| 7             | 1   | EA    | 5/8" x 3/4" METER                                       |                      |
| 8             | 1   | EA    | 13" X 18" INSULATION BLANKET                            |                      |
| 9             | 1   | EA    | 3/4" ADAPTER COUPLING, COMP X MIPT                      |                      |
| 10            | 1   | EA    | 3/4" DIELECTRIC UNION, FIPT X FIPT                      |                      |
| 11            | *   | LF    | IF WATERMAIN IS COATED, WRAP W/80 MIL WAX TAPE WRAP     | TRENTON # 1 OR EQ.   |

\* LENGTH AS NEEDED

| MATERIAL LIST |     |       |                                                       |                      |
|---------------|-----|-------|-------------------------------------------------------|----------------------|
| 1" SERVICE    |     |       |                                                       |                      |
| ITEM          | QTY | UNITS | DESCRIPTION                                           | NUMBER               |
| 1             |     |       | NOT USED                                              |                      |
| 2             |     |       | NOT USED                                              |                      |
| 3             | 1   | EA    | 1" AWWA X 1" MIPT BALL TYPE BRASS CORPORATION STOP    | FORD FB1000          |
| 4             | *   | LF    | 1" COPPER SERVICE TUBE, TYPE K W/80 MIL WAX TAPE WRAP | TRENTON # 1 OR EQ.   |
| 5             | 1   | EA    | 1" METER SETTER W/SINGLE TOP SHUT-OFF COCK            | MC # 22-418W X 22-44 |
| 6             | 1   | EA    | #2 METER BOX AND LID                                  | OLYMPIC F. SM29      |
| 7             | 1   | EA    | 1" METER, RELOCATE EXISTING OR SPU WILL PROVIDE       |                      |
| 8             | 1   | EA    | 13" X 18" INSULATION BLANKET                          |                      |
| 9             | 1   | EA    | 1" ADAPTER COUPLING, COMP X MIPT                      |                      |
| 10            | 1   | EA    | 1" DIELECTRIC UNION, FIPT X FIPT                      |                      |
| 11            | *   | LF    | IF WATERMAIN IS COATED, WRAP W/80 MIL WAX TAPE WRAP   | TRENTON # 1 OR EQ.   |

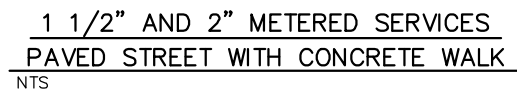
\* LENGTH AS NEEDED

| REVISIONS |      |          |             | SIGNATURE & TITLE |                    | DATE |
|-----------|------|----------|-------------|-------------------|--------------------|------|
| NO.       | DATE | INITIALS | DESCRIPTION | APP'D             | WATER ENGINEERING: |      |
|           |      |          |             |                   | DESIGNED BY        |      |
|           |      |          |             |                   | CHECKED BY         |      |
|           |      |          |             |                   | DRAFTED BY         |      |
|           |      |          |             |                   | CHECKED BY         |      |

SEATTLE PUBLIC UTILITIES  
WATER BRANCH

STANDARD PLAN  
3/4" AND 1" WATER METER SERVICES  
INSTALLATION AND MATERIALS LIST

|                 |                    |
|-----------------|--------------------|
| DATE 11/10/2022 | VAULT/STD PLAN NO. |
| SHEET 1 OF 1    | 735-1              |



\* LENGTH AS NEEDED

\* LENGTH AS NEEDED

7352.DWG